

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

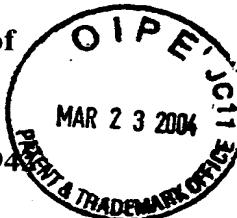
ONO et al.

Application Number: 09/851,944

Filed: May 10, 2001

**For: LIQUID CRYSTAL DISPLAY DEVICE
AND FABRICATION METHOD THEREOF**

Attorney Docket No. HITA.0052



Art unit: 2871

**Examiner:
DUONG, THOI V.**

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action mailed on January 16, 2004, the period of response to which is set to expire on April 16, 2004. Please amend the above-referenced application as follows:

Dmacyc
AR

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

ONO *et al.*

Application Number: 09/851,942

Filed: May 10, 2001

For: LIQUID CRYSTAL DISPLAY DEVICE
AND FABRICATION METHOD THEREOF

Attorney Docket No. HITA.0052



Art unit: 2871

Examiner:
DUONG, THOI V.

Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231

COVER LETTER

Sir:

[X] The fee for submission of claims is calculated as shown below:

| FOR | TOTAL WITH NEW CLAIMS ADDED | TOTAL CURRENTLY ON FILE | CLAIMS PAID | RATE | CALCULATION |
|---|-----------------------------------|-------------------------------|----------------|---------|-------------|
| Total Claims | 17 | 22 | 2 (Over 20) | x \$18 | 0 |
| Independent Claims | 5 | 6 | 3 (Over 3) | x \$86 | 0 |
| MULTIPLE DEPENDENT CLAIM(S) | | | | + \$290 | 0 |
| REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED | | | | x ½ | |
| | | | TOTAL | | 0.00 |

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- [x] Response to Office Action
(with claim amendments)
[] Substitute Specification
[] Preliminary Amendment
[] Other _____

- [] Petition for Extension of Time
[] Terminal Disclaimer
[] Letter to Draftsperson
[] Assignment
[] Petition under _____

- Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- A check in the amount of **\$0.00** to cover the fee is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344

Juan Carlos A. Marquez
Registration No. 34,072

REED SMITH LLP
3110 Fairview Park Drive
Suite 1400
Falls Church, Virginia 22042
(703) 641-4200
March 23, 2004